Jesus Tells the Parable of a Father and His Two Sons (Luke 15:11-32) #3: Lessons from a Self-Righteous Son

Τŀ	IE PI	HARIS	SEES COMPLAIN (15:1-2)	
Tŀ	HE LO	OST S	HEEP IS FOUND (15:3-7)	
Τŀ	HE LO	OST C	OIN IS FOUND (15:8-10)	
Tŀ	HE LO	OST S	ON IS FOUND (15:11-32)	
1.	The	You	nger Son Leaves His Father and Home and Lives a Reckless Life	
2.	The	You	nger Son Comes to His Senses	
3.	The	. Peni	tent Younger Son Returns Home to a Compassionate Father	
4.	The	: Elde	r Son Reacts to the Reception of His Brother (25-32)	
	the	hous	his older son was in the field. And as he came and drew near to e, he heard music and dancing. ²⁶ "So he called one of the and <u>asked</u> what these things meant.	
	a.	The	Elder Son	
		•	He was working in the field	
		•	He hears music (symphonia) and dancing (or singing)	
		•	He was asking one of the servants (lit. children)	
			ne said to him, `Your brother has come, and because he has him safe and sound, your father has killed the fatted calf.'	
	b.	The	Servant	
		•	Your brother is being here	
		•	Your father killed the fattened calf	
		•	Your father received your brother "being healthy"	
	28 "But he was angry and \underline{would} not $\underline{go~in}.$ Therefore his father came out and $\underline{pleaded}$ with him.			
	c.	The	Elder Son Reacts in	
		•	He was not wanting to go in	
	The	refor	e his father came out and <u>pleaded</u> with him.	
	d.	The	Father with the Son	
		•	The father comes out (he shows love to both sons)	
		•	The father was urging him [to join the celebration]	

²⁹ "So he answered and said to [his] father, `**Lo**, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. ³⁰ `But as soon as **this son of yours** came, who has devoured your livelihood with harlots, you killed the fatted calf for him.'

e. The Elder Son _____

- I am slaving for you many years (works vs gifts of the father)
- I have never transgressed a command of yours
- You never gave me a small goat to celebrate with my friends
- The wasteful, immoral son returns
- You killed the fattened calf for him (honor, recognition)

³¹ "And he said to him, **`Son**, you are always with me, and all that I have is yours. ³² <u>`It was right</u> that we should make merry and be glad, for **your brother** was dead and is alive again, and was lost and is found.""

f. The Father

- You are always with me
- Everything I have is yours (the property agreement stands)
- Celebrating and rejoicing was necessary
- Because your brother was being dead and lived
- Because your brother was lost and was found

OBSERVATIONS & LESSONS

1)	The father does not disregard the younger son's			
2)	The father does not disregard the younger son's			
3)	The father focuses on theof the younger son rather than his past sin.			
4)	The of the younger son is more important than the money he wasted (though he still has to live with those consequences).			
5)	The celebration is necessary, for it highlights what is most important.			
6)	Jesus highlights the delight of heaven when a sinner			
7)	Jesus addresses the attitude of the older son, who misses the eternal joy because of his own self-righteousness.			
	Jesus ends with an open ending. What will you learn:			

From the wasteful son? From the loving father? From the judgmental son?

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